



# Harper-Archer Elementary School

## Meeting Agenda

*(agenda may be amended)*

*This meeting **will** allow for Public Comment*

- I. Action Items**
  - A. Approval of Agenda
  - B. Approval of Previous Minutes
  - C. Fill Secretary Role
- II. Discussion Items**
  - A. School Strategic Plan
  - B. Data Discussion
    - i. MAP Results
    - ii. GMAS Results
- III. Information Items**
  - A. Principal's Update
  - B. Cluster Report
- IV. Public Comment**
- V. Announcements**
- VI. Adjournment**

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